

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SILVER OAKS SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1631187
3	SCHOOL CODE (IF APPLICABLE)	21174
4	COMPLETE ADDRESS WITH PIN CODE	Sushant City - II, Mansa Road, bathinda, PUNJAB - 151001
5	PRINCIPAL NAME	Neetu Arora
6	PRINCIPAL QUALIFICATION	MA ENGLISH, B.Ed
7	SCHOOL EMAIL ID	principal@silveroakscampus4.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	8146580628

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.silveroakscampus4.in/upload/pdf/GRANT-LETTER.pdf">https://www.silveroakscampus4.in/upload/pdf/GRANT-LETTER.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.silveroakscampus4.in/upload/Registration-of-Trust.pdf">https://www.silveroakscampus4.in/upload/Registration-of-Trust.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.silveroakscampus4.in/upload/NOC.pdf">https://www.silveroakscampus4.in/upload/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.silveroakscampus4.in/upload/RTE.pdf">https://www.silveroakscampus4.in/upload/RTE.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.silveroakscampus4.in/upload/Building-Safety-Certificate.pdf">https://www.silveroakscampus4.in/upload/Building-Safety-Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.silveroakscampus4.in/upload/Fire-Safety-Certificate.pdf">https://www.silveroakscampus4.in/upload/Fire-Safety-Certificate.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://www.silveroakscampus4.in/upload/Self-Declaration.pdf">https://www.silveroakscampus4.in/upload/Self-Declaration.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.silveroakscampus4.in/upload/Health-&amp;-Sanitation-Certificate.pdf">https://www.silveroakscampus4.in/upload/Health-&amp;-Sanitation-Certificate.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.silveroakscampus4.in/upload/Fee-Structure.pdf">https://www.silveroakscampus4.in/upload/Fee-Structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.silveroakscampus4.in/upload/Annual-Calendar.pdf">https://www.silveroakscampus4.in/upload/Annual-Calendar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.silveroakscampus4.in/upload/pdf/SMC.pdf">https://www.silveroakscampus4.in/upload/pdf/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.silveroakscampus4.in/upload/PTA%20General%20Body.pdf">https://www.silveroakscampus4.in/upload/PTA%20General%20Body.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.silveroakscampus4.in/upload/pdf/CLASS-X-RESULT.pdf">https://www.silveroakscampus4.in/upload/pdf/CLASS-X-RESULT.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Neetu Arora

2	TOTAL NO. OF TEACHERS	46
	PGT	8
	TGT	8
	PRT	19
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	VISHVPREET KAUR BRAR
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	PREETI BANSAL, CHHAYA VINOCHA

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	21	21	100	NILL

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	16509
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	50 & 54
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 57
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	30
6	NO. OF BOYS TOILETS	30
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/1zakl6L0AZs">https://youtu.be/1zakl6L0AZs</a>